

HUTCHINSON COUNTY COMMISSIONERS
Regular Commission Meeting
140 EUCLID ST
OLIVET SD 57052

Chairman Brad Henke
Vice-Chairman Leon Edlund

Commissioner Jerome Hoff
Commissioner Larry Mehlhaff
Commissioner Steve Friesen

AGENDA OF THE HUTCHINSON COUNTY COMMISSION

May 1, 2018

9:00 am Commissioners Room

Call to order: Pledge of Allegiance

Adopt of Agenda: Motion was made by _____, and seconded by ____ to adopt the agenda as presented.

Approval of minutes: Motion was made by ____, and seconded by _____ to approve the minutes of the April 17, 2018 meeting.

April Reports: Motion was made by ____, and seconded by _____ to approve the report as presented.

Claims: Motion was made by ____, and seconded by ____ to approve the claims as presented:

Public Comment

GIS – Lori Droppers

Extension – Summer help

Courthouse Maintenance – Kurt Kummer

9:30 am Department Heads Monthly Report/Snow day

Highway Report:

10:00 am Parkston Property Nuisance – States Attorney Roth

Courthouse Resolution 2018-06 and 2018-07

Placement Agreement with Dougherty & Company

States Attorney Roth Executive Session pursuant to SDCL 1-25-2: Motion was made by ____, and seconded by _____ to enter into executive session at ____ am for possible litigation. Chairman Henke declared an end of session at ____ am.

Malt Beverage Applications: Motion was made by _____, and seconded by _____ to approve the following applications.

Renewals for: Ron's Service
Parkston Country Club

Retail On-Off Sale
Retail On-Off Sale

License #RB-20733
License #RB-2915

Meridian Corner
Milltown Island Park

Retail On-Off Sale
Retail On-Off Sale

License #RB-19331
License #RB-22884

Temporary Malt Beverage application:

Part time Auditor position

Other Items:

Travel Requests: Glenn Roth, SD State Attorneys Association Annual Meeting, Deadwood, SD May 2 – May 4, 2018. Julie Herrboldt, Tammy Miller, and Diane Murtha, Spring Convention, Pierre SD, May 15 – 17, 2018.

Motion was made by ____, and seconded by ____ to approve/deny travel.

Adjournment: Motion was made by ____, seconded by ____ to adjourn at ____ am, and to meet on May 15, 2018.